## Fall 2024

## **Nursing Program Booklist**

**Level 1 – NURS 113 ; NURS 117** 

## **NURS 113**

| Author           | Title                                       | Edition          | ISBN          |  |
|------------------|---|------------------|---------------|--|
| REQUIRED TEXT    |   |                  |               |  |
| WILKINSON        | FUNDAMENTALS OF NURSING 2 VOLUME SET        | 5 <sup>th</sup>  | 9781719648011 |  |
| HOFFMAN          | MEDICAL-SURGICAL NURSING                    | 3 <sup>rd</sup>  | 9781719647366 |  |
|                  | NURSING CARE PLANS: GUIDELINES FOR          |                  |               |  |
|                  | INDIVIDUALIZING CLIENT CARE ACROSS THE LIFE |                  |               |  |
| DOENGES          | SPAN  | 10 <sup>TH</sup> | 9780803660861 |  |
| DAVIS            | NURSING CONSULT APP ACCESS CODE             |                  | 9781719648875 |  |
| GIANGRASSO       | DOSAGE CALCULATIONS                         | 2 <sup>nd</sup>  | 9780134624679 |  |
| VALLERAND        | DAVIS'S DRUG GUIDE FOR NURSES               | 19 <sup>th</sup> | 9781719650038 |  |
| RECOMMENDED TEXT |   |                  |               |  |
|                  | REVIEWS AND RATIONALES: COMPREHENSIVE       |                  |               |  |
| HOGAN            | REVIEW FOR NCLEX-RN                         | 4 <sup>TH</sup>  | 9780138025922 |  |
| NUGENT/          | TEST SUCCESS: CLINICAL JUDGMENT AND TEST-   |                  |               |  |
| VITALE           | TAKING STRATEGIES                           | 10 <sup>TH</sup> | 9781719647243 |  |

## **NURS 117**

| Author        | Title                           | Edition         | ISBN          |  |
|---------------|---------------------------------|-----------------|---------------|--|
| REQUIRED TEXT |                                 |                 |               |  |
| ADAMS         | PHARMACOLOGY FOR NURSES         | 7 <sup>TH</sup> | 9780138097042 |  |
| GIANGRASSO    | DOSAGE CALCULATIONS             | 2 <sup>nd</sup> | 9780134624679 |  |
| DAVIS         | NURSING CONSULT APP ACCESS CODE |                 | 9781719648875 |  |